



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC TO HOLD NOV. 30 FIELD HEARING AT MIT ON ENERGY AND THE ENVIRONMENT. News Release. News Media Contact: Mark Wigfield, 202-418-0253, mark.wigfield@fcc.gov OCH [DOC-294792A1.doc](#) [DOC-294792A1.pdf](#) [DOC-294792A1.txt](#)

PUBLIC NOTICES

Report No: 47117 Released: 11/23/2009. BROADCAST ACTIONS. MB [DOC-294766A1.pdf](#) [DOC-294766A2.txt](#)

Report No: 27117 Released: 11/23/2009. BROADCAST APPLICATIONS. MB [DOC-294765A1.pdf](#) [DOC-294765A2.txt](#)

Released: 11/23/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0310 [DOC-294780A1.pdf](#) [DOC-294780A1.txt](#)

Released: 11/23/2009. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 28 (EASTERN PENNSYLVANIA, SOUTHERN NEW JERSEY AND DELAWARE AREA) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ REGIONAL PUBLIC SAFETY PLANNING MEETINGS. (DA No. 09-2468). (Dkt No 92-287). PSHSB [DA-09-2468A1.doc](#) [DA-09-2468A1.pdf](#) [DA-09-2468A1.txt](#)

TEXTS

AT&T, INC. Denied the complaint regarding the unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 11/20/2009 by ORDER. (DA No. 09-2461). CGB [DA-09-2461A1.doc](#) [DA-09-2461A1.pdf](#) [DA-09-2461A1.txt](#)

CORDIA CORPORATION. Granted the complaint regarding the unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 11/20/2009 by ORDER. (DA No. 09-2460). CGB [DA-09-2460A1.doc](#) [DA-09-2460A1.pdf](#) [DA-09-2460A1.txt](#)

COX ARIZONA TELECOM, LLC. Granted the complaint regarding the unauthorized change of subscriber's telecommunications carrier. Action by: Deputy Chief, Consumer Policy Division, Consumer & Governmental Affairs Bureau. Adopted: 11/20/2009 by ORDER. (DA No. 09-2459). CGB [DA-09-2459A1.doc](#) [DA-09-2459A1.pdf](#) [DA-09-2459A1.txt](#)

CLEAR CHANNEL BROADCASTING LICENSES, INC. Issued a Notice of Apparent Liability to Clear Channel Broadcasting Licenses, Inc. for unauthorized transfer of control. Granted minor modification applications for Stations WKGR(FM) and WLDI(FM), Ft. Pierce, Florida, and WOLL(FM), Hobe Sound, Florida. Action by: Chief, Audio Division, Media Bureau. Adopted: 11/20/2009 by MO&O. (DA No. 09-2469). MB [DA-09-2469A1.doc](#) [DA-09-2469A1.pdf](#) [DA-09-2469A1.txt](#)

FERN CREEK TRADITIONAL HIGH SCHOOL ALUMNI ASSOCIATION. Dismissed Petition to Deny filed by Fern Creek Traditional High School Alumni Association. by LETTER. Action by: Chief, Audio Division, Media Bureau by LETTER. (DA No. 09-2470). MB [DA-09-2470A1.doc](#) [DA-09-2470A1.pdf](#) [DA-09-2470A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 20, 2009, DID NOT APPEAR IN DIGEST NO. 229:

PUBLIC NOTICES

Released: 11/20/2009. COMMENTS SOUGHT ON NETWORK DEPLOYMENT STUDY CONDUCTED BY THE COLUMBIA INSTITUTE FOR TELE-INFORMATION. (DA No. 09-2458). (Dkt No 09-137 09-47 09-51) NBP Public Notice #23 - Pleading Cycle Established. Comments Due: 12/04/2009. WCB . Contact: Randy Clarke at (202) 418-1500 [DA-09-2458A1.doc](#) [DA-09-2458A1.pdf](#) [DA-09-2458A1.txt](#)

Released: 11/20/2009. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON PETITION OF CINCINNATI BELL TELEPHONE COMPANY LLC FOR WAIVER FROM APPLICATION OF THE EQUAL ACCESS SCRIPTING REQUIREMENT. (DA No. 09-2451). (Dkt No 09-206) PLEADING CYCLE ESTABLISHED. Comments Due: 12/21/2009. Reply Comments Due: 01/08/2010. WCB . Contact: Claudia Pabo at (202) 418-1595 [DA-09-2451A1.doc](#) [DA-09-2451A1.pdf](#) [DA-09-2451A1.txt](#)

SPEECHES

REMARKS OF FCC COMMISSIONER MICHAEL J. COPPS, RAINBOW PUSH COALITION TELECOMMUNICATIONS & INTERNATIONAL AFFAIRS SYMPOSIUM. CMMR [DOC-294779A1.doc](#) [DOC-294779A1.pdf](#) [DOC-294779A1.txt](#)

REMARKS OF COMMISSIONER ROBERT M. MCDOWELL, ANNUAL RAINBOW PUSH COALITION AND CITIZENSHIP EDUCATION FUND MEDIA & TELECOMMUNICATIONS SYMPOSIUM, "FIRST

CLASS DIGITAL CITIZENSHIP: A CIVIL AND HUMAN RIGHT". CMMR . FRIDAY, NOVEMBER 20, 2009, CAPITOL HILTON HOTEL [DOC-294786A1.doc](#) [DOC-294786A1.pdf](#) [DOC-294786A1.txt](#)